

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

We break this bread to share in the body of Christ.

Though we are many, we are one body because we all share in the one bread.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion is distributed and music meditation is played

After Communion we all say this post-communion prayer:

Lord of life, who for our redemption gave your only begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy; grant us so to die daily to sin, that we may live with him in the joy of his risen life; through Jesus Christ our Lord. Amen.

The Lord be with you And also with you

THE BLESSING

DISMISSAL

Our Eucharist is ended, let us go in peace to love and serve the Lord. Alleluia !

All: In the name of Christ, alleluia, alleluia !

The cost of maintaining the chaplaincy of St. Andrew's is completely self-financed locally. If you would like to support the ministry of the Anglican Church in Puerto Pollensa bank details are below.

Bank of Santander – Parroquia Anglicana de san Felipe, Port Pollensa

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Find us on Facebook – Anglican Church Mallorca

**11am Eucharist 2nd May
Celebrating the Fifth Sunday of Easter.
Presided by the Ven David Waller**

Future events

Eucharist 11am Sunday 2nd May

Welcome

Music meditation

(IMPORTANT - for Covid protection please refrain from singing – even if you know the words!)

Priest: +In the name of the Father, and of the Son, and of the Holy Spirit

All: AMEN

Priest: Alleluia, Christ is risen

All: He is risen indeed. Alleluia !

Christ our Passover lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice

and evil and confessing our sins with a sincere and true heart.

Priest: Lord Jesus, you raise us to new life: Lord have mercy

All: Lord have mercy

Priest: Lord Jesus, you forgive us our sins; Christ have mercy

All: Christ have mercy

Priest: Lord Jesus, you feed us with the living bread: Lord have mercy

All: Lord have mercy

Priest: +Almighty God have mercy upon you, forgive you your sins and bring you to eternal life

All: Amen

THE GLORIA IS SAID

ALL: Glory be to God in the highest, and peace to his people on earth. Lord God, heavenly King, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father, receive our prayers. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN

Collect for the Fifth Sunday of Easter

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of
everlasting life: grant that, as by your grace going
before us you put into our minds good desires,
so by your continual help we may bring them to good
effect; through Jesus Christ our risen Lord, who is
alive and reigns with you, in the unity of the Holy
Spirit, one God, now and for ever.

All: Amen

A Reading from the Acts of the Apostles Then an angel
of the Lord said to Philip, 'Get up and go towards
the south to the road that goes down from
Jerusalem to Gaza.' (This is a wilderness road.) So he
got up and went. Now there was an Ethiopian
eunuch, a court official of the Candace, queen of the
Ethiopians, in charge of her entire treasury. He had
come to Jerusalem to worship and was returning
home; seated in his chariot, he was reading the
prophet Isaiah. Then the Spirit said to Philip, 'Go
over to this chariot and join it.' So Philip ran up to it
and heard him reading the prophet Isaiah. He asked,
'Do you understand what you are reading?' He
replied, 'How can I, unless someone guides me?'
And he invited Philip to get in and sit beside
him. Now the passage of the scripture that he was
reading was this: 'Like a sheep he was led to the
slaughter, and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask
you, does the prophet say this, about himself or
about someone else?' Then Philip began to speak,
and starting with this scripture, he proclaimed to
him the good news about Jesus. As they were going
along the road, they came to some water; and the
eunuch said, 'Look, here is water! What is to
prevent me from being baptized?' He commanded
the chariot to stop, and both of them, Philip and the
eunuch, went down into the water, and
Philip baptized him. When they came up out of the
water, the Spirit of the Lord snatched Philip away;
the eunuch saw him no more, and went on his way
rejoicing. But Philip found himself at Azotus, and as
he was passing through the region, he proclaimed
the good news to all the towns until he came to
Caesarea. This is the Word of the Lord- **All: Thanks
be to God**

(we stand for)

THE GOSPEL ACCLAMATION

Alleluia, alleluia.

I am the first and the last, says the Lord, and the living
one; I was dead, and behold I am alive for
evermore. **All: Alleluia !**

Priest: The Lord be with you

All: And also with you

Priest: Hear the holy Gospel according to St. John

All: Glory to you O Lord

'I am the true vine, and my Father is the vine-
grower. He removes every branch in me that bears no
fruit. Every branch that bears fruit he prunes to make it
bear more fruit. You have already been cleansed by
the word that I have spoken to you. Abide in me as I
abide in you. Just as the branch cannot bear fruit by
itself unless it abides in the vine, neither can you
unless you abide in me. I am the vine, you are the
branches. Those who abide in me and I in them bear
much fruit, because apart from me you can do
nothing. Whoever does not abide in me is thrown
away like a branch and withers; such branches are
gathered, thrown into the fire, and burned. If you
abide in me, and my words abide in you, ask for
whatever you wish, and it will be done for you. My
Father is glorified by this, that you bear much fruit and
become my disciples. This is the
Gospel of the Lord **Praise to you O Christ.**

SERMON

**Music meditation will be played before the
Intercessions.**

Lord in your mercy: **Hear our prayer**

Merciful Father, **accept these prayers for the sake of
your Son, our saviour Jesus Christ. Amen**

The Peace will be given by the priest but not shared

Blessed are you, Lord God of all creation.....
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation.....
It will become for us the cup of salvation.

Blessed be God for ever.

The Lord be with you.....**And also with you.**

Lift up your hearts.....**We lift them to the Lord.**

Let us give thanks to the Lord our God...**It is right to
give thanks and praise.**

The preface follows and then we say

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The Eucharistic prayer endsfor ever and ever. **Amen**

