

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

The Eucharistic prayer endsfor ever and ever. **Amen**

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

We break this bread to share in the body of Christ.

Though we are many, we are one body

because we all share in the one bread.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion is distributed and music is played

After Communion we all say the post-communion prayer:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Lord be with you **And also with you**

THE BLESSING

Hymn – 649 The King of love my shepherd is

DISMISSAL

Our Eucharist is ended, let us go in peace to love and serve the Lord.

All: In the name of Christ Amen

The cost of maintaining the chaplaincy of St. Andrew's is completely self-financed locally. If you would like to support the ministry of the Anglican Church in Puerto Pollensa bank details are below.

Bank of Santander – Parroquia Anglicana de san Felipe, Port Pollensa ES23 0049 3330 9121 9401 5565 - BIC/SWIFT BSCHESMMXXX

Our Warden, Monica Wright, is available for queries and can be contacted 690690611 monicawright274@gmail.com
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**11am Eucharist 18th July
Celebrating the 7th Sunday after Trinity.
Presided by the Ven David Waller**

Sunday 25th July 11am Eucharist

Monday 26th July 7 for 7.30 QUIZ

Welcome

Please remember that we are ONLY ALLOWED BY THE BISHOPS TO SING SOFTLY behind our masks
Hymn – 67 Be still for the presence of the Lord

Priest: +In the name of the Father, and of the Son, and of the Holy Spirit

All: AMEN

Priest: The Lord be with you

All: And also with you

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.

You raise the dead to life in the Spirit:

Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart: Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided:

Lord, have mercy.

Lord, have mercy.

Priest: +Almighty God have mercy upon you, forgive you your sins and bring you to eternal life. **Amen**

ALL: Glory be to God in the highest, and peace to his people on earth. Lord God, heavenly King, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father, receive our prayers. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN

Collect for 7th Sunday after Trinity Sunday

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen

A Reading from Ephesians 2:11- end

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the Word of the Lord- **All: Thanks be to God**

Hymn – 161 Father, hear the prayer we offer

(we stand for) THE GOSPEL ACCLAMATION

Alleluia, alleluia. I am the light of the world says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

All: Alleluia !

Priest: The Lord be with you

All: And also with you

Priest: Hear the holy Gospel according to St. Mark

All: Glory to you O Lord

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord **Praise to you O Christ.**

SERMON

Declaration of faith.

We believe in God the Father From whom every family

In heaven and on earth is named. We believe in God the Son, who lives in our hearts through faith, And fills us with his love, We believe in God the Holy Spirit, who strengthens us With power from on high. We believe in one God; Father, Son and Holy Spirit. Amen

The Intercessions.

Lord in your mercy: **Hear our prayer**

Merciful Father, **accept these prayers for the sake of your Son, our saviour Jesus Christ. Amen**

The Peace will be given by the priest but not shared

The Lord be with you.....**And also with you.**

Lift up your hearts.....**We lift them to the Lord.**

Let us give thanks to the Lord our God...**It is right to give thanks and praise.**

The preface follows and then we say

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

