

The preface follows and then we say
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.
The Eucharistic prayer endsfor ever and ever. Amen
Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done;
on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

We break this bread to share in the body of Christ.
Though we are many, we are one body
because we all share in the one bread.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.
Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Communion is distributed and music is played

After Communion we all say the post-communion prayer:
Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Lord be with you And also with you

THE BLESSING

Hymn – 395 Lift up your hearts

DISMISSAL

Our Eucharist is ended, let us go in peace to love and serve the Lord.

All: In the name of Christ Amen

The cost of maintaining the chaplaincy of St. Andrew's is completely self-financed locally. If you would like to support the ministry of the Anglican Church in Puerto Pollensa bank details are below.

Bank of Santander – Parroquia Anglicana de san Felipe, Port Pollensa ES23 0049 3330 9121 9401 5565 - BIC/SWIFT BSCHESMMXXX

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The
Anglican
Church

in Port de Pollença

Saint Andrew's

11am Eucharist 27th June
Celebrating 4th Sunday after Trinity.
Presided by the Ven David Waller
Sunday 4th July 11am Eucharist
Monday 28th June 7 for 7.30 QUIZ

Welcome

Please remember that we are ONLY ALLOWED BY THE
BISHOPS TO SING SOFTLY behind our masks

Hymn – 101 Christ's is the world

Priest: +In the name of the Father, and of the Son, and of the Holy Spirit

All: AMEN

Priest: The Lord be with you

All: And also with you

The Spirit of the Lord fills the world and knows our every word and deed.

Let us then open ourselves to the Lord

and confess our sins in penitence and faith.

You raise the dead to life in the Spirit:

Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the broken in heart:

Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided:

Lord, have mercy.

Lord, have mercy.

Priest: +Almighty God have mercy upon you, forgive you your sins and bring you to eternal life. Amen

ALL: Glory be to God in the highest, and peace to his people on earth. Lord God, heavenly King, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father, receive our prayers. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN

Collect for 4th Sunday after Trinity Sunday

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen

A Reading from 2 Corinthians

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.' But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you. This is the Word of the Lord- **All: Thanks be to God**

Hymn – 467 New Every Morning is the Love

(we stand for) THE GOSPEL ACCLAMATION

Alleluia, alleluia. I am the light of the world says the Lord.

Whoever follows me will never walk in darkness but will have the light of life.

All: Alleluia !

Priest: The Lord be with you

All: And also with you

Priest: Hear the holy Gospel according to St. Mark

All: Glory to you O Lord

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him

repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord **Praise to you O Christ.**

SERMON

Declaration of faith.

We believe in God the Father From whom every family In heaven and on earth is named. We believe in God the Son, who lives in our hearts through faith, And fills us with his love, We believe in God the Holy Spirit, who strengthens us With power from on high. We believe in one God; Father, Son and Holy Spirit. Amen

The Intercessions.

Lord in your mercy: **Hear our prayer**

Merciful Father, **accept these prayers for the sake of your Son, our saviour Jesus Christ. Amen**

The Peace will be given by the priest but not shared

The Lord be with you.....**And also with you.**

Lift up your hearts.....**We lift them to the Lord.**

Let us give thanks to the Lord our God...**It is right to give thanks and praise.**

