

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.
The Eucharistic prayer endsfor ever and ever. **Amen**
Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen

We break this bread to share in the body of Christ.
Though we are many, we are one body because we all share in the one bread.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.
Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Communion is distributed and music is played

After Communion we all say the post-communion prayer:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Lord be with you And also with you

THE BLESSING

Hymn – 313 I love you, Lord

DISMISSAL

Our Eucharist is ended, let us go in peace to love and serve the Lord.

All: In the name of Christ Amen

The cost of maintaining the chaplaincy of St. Andrew's is completely self-financed locally. If you would like to support the ministry of the Anglican Church in Puerto Pollensa bank details are below.

Bank of Santander – Parroquia Anglicana de san Felipe, Port Pollensa ES23 0049 3330 9121 9401 5565 - BIC/SWIFT BSCHESMMXXX

Our Warden, Monica Wright, is available for queries and can be contacted 690690611 monicawright274@gmail.com
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**11am Eucharist 12th September
Celebrating the 15th Sunday after Trinity.
Presided by Ven David Waller
Preacher Rev'd Bill Boyce**

**Monday 20th September 7 for 7.30 QUIZ
Sunday 19th September 11am Eucharist**

Welcome

Hymn – 17 All heaven declares

Priest: +In the name of the Father, and of the Son, and of the Holy Spirit
All: AMEN

Priest: The Lord be with you
All: And also with you

The Spirit of the Lord fills the world and knows our every word and deed.
Let us then open ourselves to the Lord and confess our sins in penitence and faith.

You raise the dead to life in the Spirit:
Lord, have mercy.
Lord, have mercy.
You bring pardon and peace to the broken in heart:
Christ, have mercy.
Christ, have mercy.
You make one by your Spirit the torn and divided:
Lord, have mercy.
Lord, have mercy.

Priest: +Almighty God have mercy upon you, forgive you your sins and bring you to eternal life. **Amen**

ALL: Glory be to God in the highest, and peace to his people on earth. Lord God, heavenly King, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father, receive our prayers. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. AMEN

Collect for 15th Sunday after Trinity

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All: Amen

A Reading from James Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the Word of the Lord- **All: Thanks be to God**

Hymn – 45 As the deer pants for the water

(we stand for) **THE GOSPEL ACCLAMATION**

Alleluia, alleluia. I am the light of the world says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

All: Alleluia !

Priest: The Lord be with you

All: And also with you

Priest: Hear the holy Gospel according to St. Mark

All: Glory to you O Lord

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one

of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord **Praise to you O Christ.**

SERMON

Declaration of faith.

We believe in God the Father

From whom every family

In heaven and on earth is named.

We believe in God the Son,

who lives in our hearts through faith,

And fills us with his love,

We believe in God the Holy Spirit,

who strengthens us

With power from on high.

We believe in one God; Father, Son and Holy Spirit.

Amen

The Intercessions.

Lord in your mercy: **Hear our prayer**

Merciful Father, **accept these prayers for the sake of your Son, our saviour Jesus Christ. Amen**

The Peace will be given by the priest but not shared.

The Lord be with you.....**And also with you.**

Lift up your hearts.....**We lift them to the Lord.**

Let us give thanks to the Lord our God...**It is right to give thanks and praise.**

The preface follows and then we say

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

