

Prayer of Consecration

For us you were born, for us you healed, preached, taught and showed the way to heaven; for us you were crucified, and for us, after death, you rose again. Lord Jesus Christ, present with us now, for all that you have done and all that you have promised, what have we to offer?

Our hands are empty; our hearts are sometimes full of wrong things. We are not fit to gather up the crumbs from under your table. But with you is mercy and the power to change us.

So as we do in this place what you did in an upstairs room, send down your Holy Spirit on us, and on these gifts of bread and wine, that they may become for us your body, healing, forgiving and making us whole; and that we may become, for you, your body, loving and caring in the world until your kingdom comes. **Amen**

(Taking and breaking the bread) Among friends, gathered round a table, Jesus took bread, broke it and said, "This is my body; it is broken for you."

(Taking the cup of wine) And later, he took the cup of wine and said, "This is the new relationship with God, made possible because of my death. Take this - all of you - to remember me."

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, grant us your peace.

Look, here is the Lord coming to us in bread and wine. These are the gifts of God for the people of God.

(Communion is distributed)

The Peace

The peace of the Lord be always with you.

And also with you.

Not an easy peace, not an insignificant peace, not a half-hearted peace, but the peace of the Lord Jesus Christ is with us now let us share it with each other.

Concluding Prayer and Blessing

Lord Jesus Christ, you have put your life into our hands;

now we put our lives into yours.

Take us, renew and remake us.

What we have been is past;

what we shall be, through you, still awaits us.

Lead us on. Take us with you. Amen

Closing Hymn – 752 Will you come and follow me

The
Anglican
Church

in Port de Pollença

Saint Andrew's

11am Iona Eucharist 10th October

Celebrating the 19th Sunday after Trinity.

Presided by Rev'd Bill Boyce

Monday 18th October 7 for 7.30 QUIZ in church

Welcome

Hymn - 70 Be thou my vision

Opening Sentences

As if this were the only time, and this the only place, and we the only people,
Jesus Christ will meet us.

As if this were the only time, and this the only place, and we the only people,
Let us worship God.

Prayer

You found out what we were doing and you intervened. "Come and do it together, come and do it with me," you said.

So, thank you, Lord, for intervening in our private lives.

You promised us nothing by way of success, recognition, possessions or reward. "These things will come at the right time when you walk with me," you said.

So, thank you, Lord, for promising us nothing.

You gave us no resources apart from ourselves - hands meant for caring, lips meant for praising. Hearts meant for loving and the Holy Spirit to make us restless until we change.

So, thank you Lord, for the essential gifts.

Then just when we think we've got it right as to where we should go and what we should do; just when we're ready to take on the world, you come, humbly to us, saying, "This is the way. I am the way." And offering us bread and wine.

So, thank you, lord, for coming again and keeping your word, and showing you care for us and for all people. Amen

First reading

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until

it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This the Word of the Lord-**Thanks be to God**

Hymn – 625 Take my life and let it be

Gospel

Hear the gospel of our Saviour Christ according to Mark - **Glory to you o Lord**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord-**Praise to you Lord Jesus Christ**

Sermon

Intercessions and The Lord's Prayer

Invitation

This is the table, not of the Church, but of the Lord. It is to be made ready for those who love him and who want to love him more.

So come, you who have much faith and you who have little, you who have been here often and you who have not been for a long time, you who have tried to follow and you who have failed.

Come, not because it is I who invite you: it is our Lord. It is his will that those who want him should meet him here

So now, following Jesus' example and command, we take this bread and this wine, the ordinary things of the world, which Christ will make special. And as he said a prayer before sharing, let us do so too.

Lord God, as we come to share the richness of your table, we cannot forget the rawness of the earth. We cannot take bread and forget those who are hungry. Your world is one world and we are stewards of its nourishment.

Lord, put our prosperity at the service of the poor.

We cannot take wine and forget those who are thirsty. The ground and the rootless, the earth and its weary people cry out for justice.

Lord, put our fullness at the service of the empty.

We cannot hear your words of peace and forget the world at war or, if not at war, then preparing for it.

Show us quickly, Lord, how to turn weapons into welcome signs, and the lust for power into a desire for peace.

We cannot celebrate the feast of your family and forget our divisions. We are one in spirit, but not in fact. History and hurt still dismember us.

Lord, heal your Church in every brokenness.

Confession

Before God, with the people of God, I confess to my brokenness:

To the ways I wound my life, the lives of others and the life of the world

May God forgive you, Christ renew you, and the Spirit enable you to grow in love. Amen.

Before God, with the people of God, we confess to our brokenness:

To the ways we wound our lives, the lives of others and the life of the world.

May God forgive you, Christ renew you, and the spirit enable you to grow in love. **Amen.**