

(Taking and breaking the bread) Among friends, gathered round a table, Jesus took bread, broke it and said, "This is my body; it is broken for you."

(Taking the cup of wine) And later, he took the cup of wine and said, "This is the new relationship with God, made possible because of my death. Take this - all of you - to remember me."

**Lamb of God, you take away the sin of the world, have mercy upon us.**

**Lamb of God, you take away the sin of the world, have mercy upon us.**

**Lamb of God, you take away the sin of the world, grant us your peace**

Look, here is the Lord coming to us in bread and wine. These are the gifts of God for the people of God.

(Communion is distributed)

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

Not an easy peace, not an insignificant peace, not a half-hearted peace, but the peace of the Lord Jesus Christ is with us now let us share it with each other.

### **Concluding Prayer and Blessing**

**Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours.**

**Take us, renew and remake us. What we have been in the past; what we shall be, through you, still awaits us.**

**Lead us on. Take us with you. Amen**

### **Closing Hymn - 36 Angels from the Realms of Glory**

Rev'd. Bill can now be contacted directly on  
621279064 + WhatsApp

Email: [anglicanpollenca@gmail.com](mailto:anglicanpollenca@gmail.com)

Working days this week Monday and Tuesday  
afternoons and all day Friday

### **What's on in St Andrew's**

**Monday Quiz Nights, Check church window or Facebook Page for dates**

**Tuesday evenings 7pm Transformed Life – a study on the book of Ephesians next meeting Tues 4<sup>th</sup> January**

*The cost of maintaining the chaplaincy of St. Andrew's is completely self-financed locally. If you would like to support the ministry of the Anglican Church in Puerto Pollensa bank details are below.*

Bank of Santander – Parroquia Anglicana de san Felipe, Port Pollensa ES23 0049 3330 9121 9401 5565 - BIC/SWIFT BSCHESMMXXX

**11am, Iona Communion 2<sup>nd</sup> January 2022  
Celebrating the 2<sup>nd</sup> Sunday of Christmas  
Led by Rev'd Bill Boyce**

### **Next Sunday**

**9<sup>th</sup> January, Said Eucharist @ 11am**

### **Welcome**

**Hymn 729 - What Child is this**

### **Opening Sentences**

As if this were the only time, and this the only place, and we the only people,

**Jesus Christ will meet us.**

As if this were the only time, and this the only place, and we the only people,

**Let us worship God.**

### **Prayer**

You found out what we were doing and you intervened. "Come and do it together, come and do it with me," you said.

**So, thank you, Lord, for intervening in our private lives.**

You promised us nothing by way of success, recognition, possessions or reward. "These things will come at the right time when you walk with me," you said.

**So, thank you, Lord, for promising us nothing.**

You gave us no resources apart from ourselves - hands meant for caring, lips meant for praising. Hearts meant for loving and the Holy Spirit to make us restless until we change.

**So, thank you Lord, for the essential gifts.**

Then just when we think we've got it right as to where we should go and what we should do; just when we're ready to take on the world, you come, humbly to us, saying, "This is the way. I am the way." And offering us bread and wine.

**So, thank you, lord, for coming again and keeping your word, and showing you care for us and for all people. Amen**

## A reading from Ephesians 1

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

This is the Word of the Lord- **Thanks be to God**

## Hymn –448 Meekness and Majesty

**THE GOSPEL** Hear the gospel of our Saviour Christ according to John. **Glory to you O Lord**

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, <sup>5</sup>and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it. <sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, "He who comes after me ranks ahead of me because he was before me.") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, <sup>19</sup>who has made him known.

This is the Gospel of the Lord - **Praise to you O Christ.**

## Sermon

Hymn – 54 At the Name of Jesus

## Celtic Creed

**We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree.**

**A man of sorrows, he died forsaken.**

**He descended into the earth to the place of death. On the third day he rose from the tomb.**

**He ascended into heaven, to be everywhere present, and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life. Amen**

## Intercessions and The Lord's Prayer

Lord God, as we come to share the richness of your table, we cannot forget the rawness of the earth. We cannot take bread and forget those who are hungry. Your world is one world and we are stewards of its nourishment.

**Lord, put our prosperity at the service of the poor.**

We cannot take wine and forget those who are thirsty. The ground and the rootless, the earth and its weary people cry out for justice.

**Lord, put our fullness at the service of the empty.**

We cannot hear your words of peace and forget the world at war or, if not at war, then preparing for it.

**Show us quickly, Lord, how to turn weapons into welcome signs, and the lust for power into a desire for peace.**

We cannot celebrate the feast of your family and forget our divisions. We are one in spirit, but not in fact. History and hurt still dismember us.

**Lord, heal your Church in every brokenness.**

## Confession

Before God, with the people of God, I confess to my brokenness: To the ways I wound my life, the lives of others and the life of the world

**May God forgive you, Christ renew you, and the Spirit enable you to grow in love. Amen.**

**Before God, with the people of God, we confess to our brokenness: To the ways we wound our lives, the lives of others and the life of the world.**

May God forgive you, Christ renew you, and the spirit enable you to grow in love. Amen.