

We break this bread to share in the body of Christ.
**Though we are many, we are one body
because we all share in the one bread.**
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.
Jesus is the Lamb of God who takes away the sin of the
world. Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Communion is distributed and music is played

**After Communion we all say the post-communion
prayer:**

**Almighty God, we thank you for feeding us with the
body and blood of your Son Jesus Christ. Through him
we offer you our souls and bodies to be a living
sacrifice. Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

The Lord be with you And also with you

THE BLESSING

Hymn – 17 – All heaven declares

DISMISSAL

*Go in peace to love and serve the Lord. All: In the name
of Christ Amen*

This week in St Andrew's

Monday 24th January 7 for 7.30 Quiz Night

**Please note Transformed Life study will re-commence
Tues 25th January**

Rev'd. Bill can now be contacted directly on
621279064 + WhatsApp

In the event of an emergency please contact our
Church Warden, Monica on +34690690611
Email: anglicanpollenca@gmail.com

**The cost of maintaining the chaplaincy of St. Andrew's is
completely self-financed locally. If you would like to
support the ministry of the Anglican Church in Puerto
Pollensa bank details are below.**

Bank of Santander – Parroquia Anglicana de san Felipe, Port
Pollensa ES23 0049 3330 9121 9401 5565 - BIC/SWIFT
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The
Anglican
Church

*in Port de Pollença
Saint Andrew's*

11am Holy Communion 23rd January 2002

The First Sunday after the Epiphany

Led by Ven David Waller

30th January, 11am Eucharist led by Bill Boyce

Welcome

Hymn – 752 – Will you come and follow me

Priest: In the name of the Father, and of the Son, and of
the Holy Spirit

All: Amen

Priest: The Lord be with you

All: And also with you

The Spirit of the Lord fills the world
and knows our every word and deed.

Let us then open ourselves to the Lord

and confess our sins in penitence and faith.

You raise the dead to life in the Spirit:

Lord, have mercy. **Lord, have mercy.**

You bring pardon and peace to the broken in heart:

Christ, have mercy. **Christ, have mercy.**

You make one by your Spirit the torn and divided:

Lord, have mercy. **Lord, have mercy.**

Priest: Almighty God have mercy upon you, forgive you
your sins and bring you to eternal life. **Amen**

**ALL: Glory be to God in the highest, and peace to his
people on earth. Lord God, heavenly King, we give you
thanks, we praise you for your glory. Lord Jesus Christ,
only Son of the Father, Lord God, Lamb of God, you take
away the sin of the world: have mercy on us. You are
seated at the right hand of the Father, receive our
prayers. For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus Christ, with
the Holy Spirit, in the glory of God the Father. AMEN**

Collect of the Third Sunday after the Epiphany

Almighty God,

whose Son revealed in signs and miracles

the wonder of your saving presence:

renew your people with your heavenly grace,

and in all our weakness

sustain us by your mighty power;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

All: Amen

A Reading from 1 Corinthians - For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

This is the Word of the Lord- **Thanks be to God**

Hymn— 60 – Beauty for brokenness

THE GOSPEL ACCLAMATION(remain standing)

Priest: Hear the holy Gospel according to St. Luke
Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,
because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives
and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's

favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord –**Praise to you O Christ.**

SERMON

Declaration of faith.

**We believe in God the Father
From whom every family
In heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
And fills us with his love,
We believe in God the Holy Spirit,
who strengthens us
With power from on high.
We believe in one God; Father, Son and Holy Spirit.Amen**

The Intercessions.

Lord in your mercy: **Hear our prayer**
Merciful Father, **accept these prayers for the sake of
your Son, our saviour Jesus Christ. Amen**

The Peace will be given by the priest but not shared.

Hymn – 45 – As the deer pants for the water

The Lord be with you.....**And also with you.**
Lift up your hearts.....**We lift them to the Lord.**
Let us give thanks to the Lord our God...**It is right to give
thanks and praise.**

**The preface follows and then we say
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again

The Eucharistic prayer ends...for ever and ever. **Amen**

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive
those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the
kingdom, the power and the glory, for ever and ever.
Amen**

