

(Taking the cup of wine) And later, he took the cup of wine and said, "This is the new relationship with God, made possible because of my death. Take this - all of you - to remember me."

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, grant us your peace

Look, here is the Lord coming to us in bread and wine. These are the gifts of God for the people of God.

(Communion is distributed)

The Peace

The peace of the Lord be always with you.

And also with you.

Not an easy peace, not an insignificant peace, not a half-hearted peace, but the peace of the Lord Jesus Christ is with us now let us share it with each other.

Concluding Prayer and Blessing

Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen

Memory Verse Psalm 91 v 2

I will say of the LORD, "He is my refuge and my fortress, my God, in whom I trust."

Closing Hymn - 441 Lord Jesus Christ

Rev'd. Bill can now be contacted directly on

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Working days this week Mon & Tues mornings,
all day Thursday

What's on in St Andrew's

Monday 7th March, Quiz Night, 7pm for 7:30

Tuesday 8th 7pm, Launch of our new study

'Jesus the Game Changer'

The cost of maintaining the chaplaincy of St. Andrew's is completely self-financed locally. If you would like to support the ministry of the Anglican Church in Puerto Pollensa bank details are below.

Bank of Santander – Parroquia Anglicana de san Felipe,
Port Pollensa E523 0049 3330 9121 9401 5565 -
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The
Anglican
Church

*in Port de Pollença,
Saint Andrew's*

**11am, Iona Communion 6th March 2022
The First Sunday in Lent, led by Rev'd Bill Boyce**

Next Sunday 13th March

Holy Communion @ 11am, Rev Bill Boyce

Hymn 144 Dear Lord and Father of Mankind

Opening Sentences

As if this were the only time, and this the only place, and we the only people, **Jesus Christ will meet us.**
As if this were the only time, and this the only place, and we the only people, **Let us worship God.**

Prayer Please be seated

You found out what we were doing and you intervened. "Come and do it together, come and do it with me," you said. **So, thank you, Lord, for intervening in our private lives.**

You promised us nothing by way of success, recognition, possessions or reward. "These things will come at the right time when you walk with me," you said. **So, thank you, Lord, for promising us nothing.**

You gave us no resources apart from ourselves - hands meant for caring, lips meant for praising. Hearts meant for loving and the Holy Spirit to make us restless until we change. **So, thank you Lord, for the essential gifts.**

Then just when we think we've got it right as to where we should go and what we should do; just when we're ready to take on the world, you come, humbly to us, saying, "This is the way. I am the way." And offering us bread and wine. **So, thank you, lord, for coming again and keeping your word, and showing you care for us and for all people. Amen**

A reading from Romans 8

⁸But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, 'No one who believes in him will be put to shame.' ¹²For there is no distinction

between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, 'Everyone who calls on the name of the Lord shall be saved.

This is the Word of the Lord- **Thanks be to God**

Hymn – 212 God Forgave my Sin

THE GOSPEL Hear the gospel of our Saviour Christ according to Luke. **Glory to you o Lord**

⁴Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' ⁴Jesus answered him, 'It is written, "One does not live by bread alone."' ⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.' ⁸Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' ⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, ¹⁰for it is written, "He will command his angels concerning you, to protect you", ¹¹and "On their hands they will bear you up, so that you will not dash your foot against a stone."' ¹²Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' ¹³When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of the Lord - **Praise to you O Christ.**

Sermon

Hymn – 574 Purify my Heart

Celtic Creed

We believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of male and female.

We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree. A man of sorrows, he died forsaken. He descended into the earth to the place of death. On the third day he rose from the tomb. He ascended into heaven, to be everywhere present, and His kingdom will come on earth.

We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life. Amen

Intercessions Please be seated

Collect for the First Sunday of Lent

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: Give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ our Lord. Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: Create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through

Jesus Christ our Lord.

The Lord's Prayer

Lord God, as we come to share the richness of your table, we cannot forget the rawness of the earth. We cannot take bread and forget those who are hungry. Your world is one world and we are stewards of its nourishment.

Lord, put our prosperity at the service of the poor.

We cannot take wine and forget those who are thirsty. The ground and the rootless, the earth and its weary people cry out for justice.

Lord, put our fullness at the service of the empty.

We cannot hear your words of peace and forget the world at war or, if not at war, then preparing for it.

Show us quickly, Lord, how to turn weapons into welcome signs, and the lust for power into a desire for peace.

We cannot celebrate the feast of your family and forget our divisions. We are one in spirit, but not in fact. History and hurt still dismember us.

Lord, heal your Church in every brokenness.

Confession

Before God, with the people of God, I confess to my brokenness: To the ways I wound my life, the lives of others and the life of the world

May God forgive you, Christ renew you, and the Spirit enable you to grow in love. Amen.

Before God, with the people of God, we confess to our brokenness: To the ways we wound our lives, the lives of others and the life of the world.

May God forgive you, Christ renew you, and the spirit enable you to grow in love. **Amen.**

(Taking and breaking the bread) Among friends, gathered round a table, Jesus took bread, broke it and

said, "This is my body; it is broken for you."